

**Advantage Africa Partners' Workshop: Sunday 8th April to Saturday 14th April 2018 at Mto Moyoni**

**Handout 19.1: Evaluation Form**

Name………………………….(you may leave blank if you wish to remain anonymous)

We hope you enjoyed Advantage Africa’s Partners’ Workshop. We would love to hear about what you found most useful and what you feel could be improved. This feedback will help us in designing future workshops.

**Section A:** Please tick (✓) the box which fits what you want to say about each aspect of the workshop.

★★★ = I think this part of the workshop was excellent / very useful

★★ = I think this part of the workshop was ok / quite useful

★ = I do not think this part of the workshop was good / useful

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ★★★ | | ★★ | | ★ | | Write here any comments about this part of the workshop | |
| **Venue** |  | |  | |  | |  | |
| **Food** |  | |  | |  | |  | |
| Session 1: **Introductions/ people bingo** |  | |  | |  | |  | |
| Session 2:  **Learning from each other** |  | |  | |  | |  | |
| Session 3:  **Advantage Africa**  **Strategic Plan** |  | |  | |  | |  | |
| Sessions 4 and 5:  **Partners’ Strategies & Vision** |  | |  | |  | |  | |
| Sessions 6 and 7: **Partners' fundraising**  **and sustainability** |  | |  | |  | |  | |
|  | | ★★★ | | ★★ | | ★ | | Write here any comments about this part of the workshop | |
| Session 8:  **Partnership Agreements and Quarterly Cycle** | |  | |  | |  | |  | |
| Session 9:  **Identifying impact, reporting and storytelling skills** | |  | |  | |  | |  | |
| Session 10:  **Field trip to Kirondo** | |  | |  | |  | |  | |
| Session 11:  **Learning from SPAU's approach** | |  | |  | |  | |  | |
| Session 12:  **Finance skills** | |  | |  | |  | |  | |
|  | | ★★★ | | ★★ | | ★ | | Write here any comments about this part of the workshop | |
| Session 13:  **Mental Health, Epilepsy and Autism** | |  | |  | |  | |  | |
| Sessions 14 and 15:  **Safeguarding & other essential policies** | |  | |  | |  | |  | |
| Session 16:  **Advocacy, campaigning and**  **working with the media** | |  | |  | |  | |  | |
| Session 17:  **Managing people** | |  | |  | |  | |  | |
| Session 18:  **The changing face of HIV & how we respond** | |  | |  | |  | |  | |
|  | | ★★★ | | ★★ | | ★ | | Write here any comments about this part of the workshop | |
| Evenings **(Edutainment, films, presentation, social time and networking)** | |  | |  | |  | |  | |

**Section B:**

What are the key things you have learnt during the workshop which you will now apply to your own work?

What would you like to include in a future partners’ workshop?

Please write here anything else you would like to add about this workshop.

**Thank you for your participation!**